



COIN DU CURÉ / PASTOR'S CORNER

3rd Sunday in Ordinary Time

3e dimanche du temps ordinaire

Gospel Reading - Mark 1:14-20

Jesus calls the fishermen, Simon and Andrew, James and John, to be his disciples.

As we learn at the beginning of today's Gospel reading, Jesus preaches the Kingdom of God in continuity with the preaching of John the Baptist. Like John the Baptist, Jesus' pronouncement of the kingdom is a call to repentance. Yet Jesus' preaching is greater than John's.

In contrast to last week's Gospel, in Mark's Gospel Jesus takes the initiative in calling his first disciples. As mentioned last week, it was more typical of first-century rabbinical schools for students to seek out rabbis, asking to be their disciples. In Mark's Gospel, Jesus breaks with this tradition and invites his disciples to learn from him. Jesus is said to have first called four fishermen—Simon, Andrew, James, and John. Simon and Andrew are brothers. Jesus promises that he will make them "fishers of men." James and John are also brothers.

Family Connection

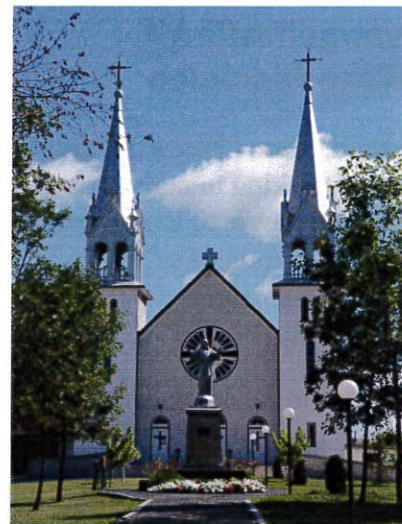
Today's Gospel describes how Jesus called his first disciples and the immediacy with which these men dropped everything to follow him. We can only begin to imagine what Jesus' presence must have been like to invoke such a response in these first disciples. While a few of us might relate to such a radical conversion, many of us would find such a sudden change in ourselves or in another person unsettling. There are few things for which we would willingly drop everything. And yet this is the immediacy with which these first disciples responded to Jesus. These first disciples were willing to drop everything in order to make Jesus and the Kingdom of God the most important things in their lives.

Invite your family to imagine what Jesus' presence and invitation to these first followers must have been like that they responded by leaving their livelihood to become his disciples. How might our life change if we understood the Kingdom of God to be as important and immediate in our lives? Ask God to help you experience the Kingdom of God with such immediacy.

Veuillez faire parvenir vos annonces par courriel à la Paroisse parsmalo@mymts.net, ou encore, les déposer par écrit au bureau de la Paroisse. Merci!

Please send your announcements by email to parsmalo@mymts.net or drop them off in writing at the Parish Office. Thank you!

Please Note: our parish bulletin can be found at <https://parstmalowebly.com>



Le dimanche 24 janvier, 2021

Sunday, January 24, 2021

3rd Sunday in Ordinary Time

3^e dimanche du temps ordinaire

PAROISSE SAINT- MALO BLESSÉD MARGARET CATHOLIC COMMUNITY

Heures de bureau/ Office hours:

9h30 à 3h30 mardi au jeudi / 9:30 a.m. to 3:30 p.m. Tuesday to Thursday

Curé / Pastor: Dominic La Fleur

Secrétaire / Secretary: Denise Leclerc

Aide pastorale / Pastoral Aid: Bénévole

Nettoyage / Housekeeping: Annette Buczko

Courriel/Email: parsmalo@mymts.net

Téléphone/Telephone: 204-347-5518

Facebook

Website: www.parstmalowebly.com

Monday/lundi (January 25 janvier)

Pas de messe / No Mass

Tuesday/mardi (January 26 janvier)

Intention personnelle / Agnès Gosselin

Wednesday/mercredi (January 27 janvier)

Annette Charette Fontaine / Parishioners

Thursday/jeudi (January 28 janvier)

Pierre Marcotte / Friends and Family
Rosary and Divine Mercy Chaplet

Friday/vendredi (January 29 janvier)

Ronald Remillard / Friends and Family

Saturday/samedi (January 30 janvier)

Pas de messe / No Mass

Sunday/dimanche (January 31 janvier)

Roger Maynard / Friends and Family



"Come, follow me," Jesus said, "and I will send you out to fish for people." At once they left their nets and followed him.

Offering – Thank you

January 17, 2021 - \$ 168.50

Parish Fundraiser - \$ 25.00

Quêtes - Merci

le 17 janvier, 2021 - 168.50 \$

Prélèvement – Paroisse – 25.00 \$

Divine Renovation Online Event

January 25, 2021

One of Divine Renovation's Three Keys to parish renewal is "The Primacy of Evangelization". The word "evangelization" is used often in the Church, but the meaning and the goal of evangelization can be unclear and ambiguous. How can our parish move forward in our evangelization efforts if the destination isn't clear? Join us on Monday, January 25, the Feast of the Conversion of Saint Paul, at Noon Central time (1pm Eastern Time) To mark this feast and to unpack the indispensability of conversion in the evangelization process, Eric Myatt, Canadian Regional Coordinator of Divine Renovation will be joined by André Regnier, Co-Founder of Catholic Christian Outreach. You'll walk away from this session with greater clarity and conviction around your parish's focus on the primacy of evangelization!

For more information on Divine Renovation, visit www.divinerenovation.org



What is Evangelization? - Go and Make Disciples

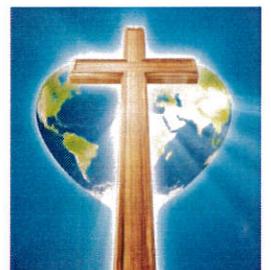
Evangelizing means bringing the Good News of Jesus into every human situation and seeking to convert individuals and society by the divine power of the Gospel itself. At its essence are the proclamation of salvation in Jesus Christ and the response of a person in faith, which are both works of the Spirit of God.

Evangelization must always be directly connected to the Lord Jesus Christ. "There is no true evangelization if the name, the teaching, the life, the promises, the Kingdom and the mystery of Jesus of Nazareth, the Son of God are not proclaimed."

Conversion is the change of our lives that comes about through the power of the Holy Spirit. All who accept the Gospel undergo change as we continually put on the mind of Christ by rejecting sin and becoming more faithful disciples in his Church. Conversion speaks of the change of heart that, as a member of the Church, each one must undergo. Unless we undergo conversion, we have not truly accepted the Gospel. We must let the Holy Spirit change our lives! We must respond to Jesus Christ.

Evangelization happens when the word of Jesus speaks to people's hearts and minds. Needing no trickery or manipulation, evangelization can happen only when people accept the Gospel freely, as the "good news" it is meant to be, because of the power of the gospel message and the accompanying grace of God.

Evangelization calls for our continued receiving of the Gospel of Jesus Christ, our ongoing conversion both individually and as Church. It nurtures us, makes us grow, and renews us in holiness as God's people. *Outwardly* evangelization addresses those who have not heard the Gospel or who, having heard it, have stopped practicing their faith, and those who seek the fullness of faith. It calls us to work for full communion among all who confess Jesus but do not yet realize the unity for which Christ prayed.

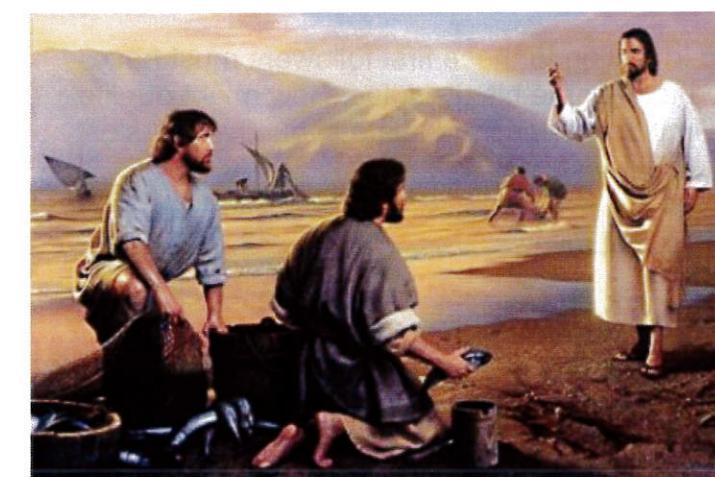


Évangile selon saint Marc 1, 14-20

Ce passage de l'Évangile de saint Marc se situe tout au début de la mission publique du Christ, dont le signal de départ a été son baptême dans le Jourdain et les quarante jours passés au désert de Judée. Après ce départ, Jésus commence sa mission en proclamant un message que l'évangéliste résume en une phrase : « Les temps sont accomplis : le règne de Dieu est tout proche. Convertissez-vous et croyez à l'Évangile. »

Se convertir signifie se détourner de toutes les fausses satisfactions, de tout ce qui n'accomplit pas les prophéties, de tout ce qui est incapable de combler les désirs de notre cœur. Croire à l'Évangile, cela veut dire croire que Dieu tout-puissant s'est fait homme, qu'il est devenu visible, palpable, à notre portée. En bref, seul Jésus-Christ, vrai Dieu et vrai homme à la fois, nous permet de rencontrer Dieu et d'arriver ainsi au bonheur en plénitude.

Tout cela reste très abstrait et pas forcément facile à comprendre. Mais heureusement, la deuxième partie de ce passage de l'Évangile nous donne un exemple très concret. C'est le récit de l'appel des quatre premiers disciples au bord du lac de Tibériade. Lorsque Jésus passe, ils abandonnent tout pour le suivre. Ils se rendent compte que Dieu est en train de passer par leur vie. Et c'est tout naturellement qu'ils se détournent de leurs anciennes manières de chercher des satisfactions et qu'ils croient que cet homme seul peut combler leur soif de bonheur. Parce que cet homme n'est pas qu'un homme : c'est Dieu fait homme.



Seigneur Jésus,
tes disciples, Simon et André
ont tout quitté, travail, filets,
sécurités et famille
pour répondre AUSSITÔT à ton appel...

Accorde-nous, à leur exemple de ne pas hésiter,
de ne pas regarder à nous-mêmes
quand ton appel se fait entendre dans notre vie
ni de nous croire indispensables
là où tu nous prends...

Donne-nous de garder cette distance
par rapport au monde qui passe,
et que nous donnant avec générosité
dans ce que nous entreprenons
nous sachions ordonner nos activités
par rapport à la seule véritable urgence
qu'est la venue de ton Royaume...

Dispose nos coeurs à ce don sans réserve
de notre être et de nos vies afin que
nous soyons artisans du monde nouveau
que tu viens instaurer au milieu de nous.

(D'après EPHATA)

Stewardship

"Follow me and I will make you fishers of men." -Mark 1:17

Jesus' call to "Follow me" is a call to all Christians! The call is in the here and now, in our present circumstances, not when we think we are "ready" or have everything in order. Good stewardship of our God-given gifts means that things aren't always going to go according to our schedule and that God has a much better plan in store for each of us.

Intendance

«Venez à ma suite. Je vous ferai devenir pêcheurs d'hommes.» -Marc1.17

Jésus appelle tous les chrétiens à Le suivre! Il nous appelle ici et maintenant, dans nos circonstances actuelles, et non seulement lorsqu'on se sent «prêts» ou que tout est en ordre. La bonne intendance des dons que Dieu nous a confiés signifie que tout n'ira pas de la façon dont nous l'avions prévue et que Dieu a un plan fort meilleur pour chacun et chacune d'entre nous.